

Virtue Ethics  
Paul Schollmeier

Our focal point shall be this ancient definition taken from the Stagirite  
(*Nicomachean Ethics* 2. 6. 1106b36-1107a2):

1. Virtue (*aretê*)
2. is a habit (*hexis*)
3. conducive to choice (*proairetikê*)
4. lying on a mean (*hen mesotêti ousa*)
5. relative to us (*tê pros êmas*)
6. defined by a principle (*ôrismenê logô*)
7. which the man of practical wisdom (*ho phronimos*)
8. would define (*an . . . horiseien*).\*

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\*My translation.