Our focal point shall be this ancient definition taken from the Stagirite (Nicomachean Ethics 2. 6. 1106b36-1107a2):

1. Virtue (aretê)
2. is a habit (hexis)
3. conducive to choice (proaïretikê)
4. lying on a mean (hen mesotêti ousa)
5. relative to us (té pros êmas)
6. defined by a principle (ôrismenê logô)
7. which the man of practical wisdom (ho phronimos)
8. would define (an . . horiseien).*

*My translation.